



# JOPE

## FOUNDATION

COEXISTENCE MANUAL

ECUADOR - MANABÍ - MANTA



PROGRAM  
**VOLUNTEERS  
INTERNATIONAL**  
**LIGÜIQUI**



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Av. 35 y Calle 28 Manta, EC

## COEXISTENCE MANUAL BETWEEN HOPE FOUNDATION AND THE LIGUIQUI ANCESTRAL COMMUNITY WITH INTERNATIONAL VOLUNTEERS

MANTA, MANABI, ECUADOR

To have a satisfactory experience we develop some actions that contribute to this inclusion process which we will detail below.

### DUTY OF THE VOLUNTEER:

1. Accept each family's idea of gender stereotypes, recognizing the importance of care for the well-being of society.
2. Observe without interfering the levels of co-responsibility of all family members in the tasks of care and protection.
3. Listen to and take into account the opinions, needs and desires of family members, as well as promote participation and involvement in activities of benefit to the community.
4. Encourage, by example, solidarity and partnership between the younger and older generations, based on mutual support and the transfer of skills and experiences.
5. Value both younger and older generations, highlighting their contributions to society. All members of the community should be respected and valued, as well as treated with affection and care.
6. To confront social and language barriers to people, including those with disabilities, on an equal footing with others.
7. Generate an environment that stimulates learning and research with respect, love and care.
8. To develop in a permanent way, recognition and valuation of progress and learning throughout the process, so that the community can be a participant of their achievements.
9. Avoid distractions and take advantage of quality time to share and interact with family and community.
10. Strengthen the capacity for attention and concentration, receive information and be enriched by other people's experiences.
11. To clearly express desires, interests and motivations, as well as the expectations of the project.

### **DUTY OF HOST FAMILY:**

1. Generate a harmonious and welcoming environment in the family environment that allows interaction among all members, recognizing that each one of us is responsible for the affection and mutual respect that is essential for family coexistence.
2. Listen and take into account the opinions and needs of the volunteer, as well as encourage their participation and involvement in community activities.
3. Strengthen the solidarity and partnership between the family and the volunteer, based on mutual support and the transfer of skills and experiences.
4. To value the volunteer by highlighting his or her contributions to society within the framework of respect, affection and affection.
5. Address social and language barriers to the volunteer, because they may prevent or hinder their full and effective participation in society, on an equal footing with others.
6. Strengthen the practices of care, attention and assistance in the development and welfare of the volunteer.
7. To take care of the basic needs of the volunteer in terms of: housing, food, hygiene.

### **RULES OF COEXISTENCE BETWEEN HOST FAMILY AND VOLUNTEER:**

1. Respect the family environment and coexistence.
2. Respect the dynamics of the established schedules of each family.
3. Not to consume psychotropic substances during the program.
4. Not to encourage the consumption of alcoholic beverages during the program.

In this framework, care and self-care practices favor coexistence and the family structure because they involve both care and assistance to people who require it and the promotion of autonomy and personal independence, which contributes to generate wellbeing and quality of life, which is why it is essential to consolidate care and self-care skills among the family and the volunteer.

Similarly, the development of relationships based on good treatment, tenderness and the expression of affection stimulate both emotionally and socially the members of the family and are fundamental to generate an environment of respect, security and empowerment.

Aware that having few but clear rules that are complied with and always with the agreement of the responsible adults, we have prepared this manual in which we are sure that those who subscribe to it do so as a visual form of their commitment to the duty of being managers of the harmonious change of a millenary society that is constantly evolving for the good of its community.

For this purpose, we incorporate into this document the EIGHTH AND NINTH CLAUSES OF THE CULTURAL EXCHANGE AGREEMENT WITH INTERNATIONAL VOLUNTEERS BETWEEN HOPE FUNDATION AND THE ANCESTRAL COMMUNITY LIGÜIQUI MANTA, MANABI, ECUADOR.

#### **EIGHTH - LIABILITY:**

Within the framework of this Agreement, neither of the Parties may enter into any contract, agreement or acquire commitment on behalf of the other.

Any liability to third parties shall be assumed by the Institution whose representatives, officers and servants have caused it, whether by action or omission.

Each of the Parties shall be responsible for the acts of its representatives, officials, and contracted personnel.

#### **NINTH - LABOR RELATIONSHIP:**

Due to the nature of this Agreement, none of "THE PARTIES" acquires any type of labor relationship, or dependency with respect to the trainees, personnel or officials, public servants, or employees of the institutions that intervene for the execution of the object of this Agreement.

Each of the "PARTIES" shall be responsible for the labor obligations of its own personnel without any of them acquiring any obligation with respect to the personnel designated by the other party for the execution of this Agreement.

Signed in Manta on \_\_\_\_\_ , \_\_\_\_\_ in \_\_\_\_\_ .

\_\_\_\_\_  
Head of household

\_\_\_\_\_  
Volunteer

\_\_\_\_\_  
PRESIDENT  
ANCESTRAL COMMUNITY LIGUIQUI

\_\_\_\_\_  
PRESIDENT  
HOPE FOUNDATION